The National Spiritualist

Official Church Publication N. S. A. C. February - 1958

VOLUME 40 NUMBER 403 15c A COPY

CHEIRO'S PREDICTIONS FOR 1958

Delivered through Rev. M. McBride Panton at the Church of Spiritual Philosophy, N. S. A. C., St. Petersburg, Fla., Sunday, Dec. 29th, 1957.

Transcribed and recorded by Mrs. Lee F. Davis

Hello, good people! Last year, when I gave you the name of Marshal Zhukov, I told you it was not altogether certain which way it was going to turn out, but it was going to have a tremendous effect upon your world. It is having that effect now. When I spoke of 1957, I told you of a year filled with danger—yet we did not anticipate there would be a world conflagration.

Rev. McBride Panton

1958, the year which you are facing now, is one which is even more fraught with danger than was 1957. I do not like to tell you that you are sitting upon a powder keg, and yet I cannot be other than truthful. I would not have you complaisant. On the contrary, the time has arrived when all of you together, wherever my voice is reaching, should understand that your entire world is in a very critical position during 1958. I do not say that there is going to be a general outbreak of world war, but you are perilously close to it. In 1958 all the diplomacy of men is going to be sorely tried.

In your world there are two major opposing forces. There is the force which you represent; and there is a force which divides your world in half. This force, which goes variously under the name of Communism, U. S. S. R. or what have you, during 1957; gained in strength. You of the Western world have lost strength. The battle, is for the minds, the bodies, the hearts and the power of the so called downtrodden of the world! The battle is for those whose skins are black, brown and yellow, but whose minds are as keen as yours; whose intelligence is as sharp; and whose souls have writhed under the domination of the white skinned races. This battle goes under the name of ideologies, but it is one to control the lives of the majority of mankind.

The forces of Communism are fully aware of this. You in the Western world are slow to understand. Progress must be toward the actual unification of all mankind, not social background, not manners or customs, not traditions, and above all not the color of skin! I say this to you before it is too late, and while you can still do something about it. But you must understand the situation. The time is past for sitting back and believing that all is well in the world, that peace is a gift of God and man needs do nothing about it. Peace on earth is the Will of God, to be sure, but man must earn that peace. It isn't going to happen unless he turns his thought out of old grooves and forges for himself a new world.

However, I came to warn, not to preach. I have come to tell you what we see for you in 1958:

First, generally, the danger of a world war is great. Russia, I warned you last year, had a man who would have been a practical guarantee of the salvation of your continent, peace in the world for sometime. His name was Marshall Zhukov. You know what happened. First, he was raised into a position of prominence, then dashed into the state of ignominy.

Your world is now aware of the fact that the potential for destruction anywhere on the face of the globe is a matter of minutes, not

(Continued on Page Three)

EDITORIAL AND MANAGER'S DEPT.

The National Spiritualist, Robert J. Macdonald, Editor, 328 Jefferson Ave., Niagara Falls, N. Y.

Send all correspondence for The National Spiritualist, such as manuscripts, notes from the field, transition notices, and announcements for publication to the **Editor,** above address.

PUBLISHED MONTHLY (12 complete issues) by THE NATIONAL SPIRITUALIST ASS'N OF CHURCHES. Annual subscription price $1.50; single copies 15c. Canada $2.00; Foreign $2.50. Entered as second class matter October 16, 1950, under Act of March 3, 1879, at the Post Office, Niagara Falls, N. Y. Make all remittances payable to THE NATIONAL SPIRITUALIST, Subscription Dept., 328 Jefferson Ave., Niagara Falls, New York.

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Editorial and Manager's Dept., The National Spiritualist, Robert J. Macdonald, Editor, 328 Jefferson Ave., Niagara Falls, New York.

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Writers of published articles are alone responsible for statements made in this magazine. All manuscripts must be accompanied by sufficient postage for **delivery** and **return.** The National Spiritualist is not responsible for unsolicited manuscripts, but welcomes contributions on Modern Spiritualism. Issued about the first of each month. Change of address must reach us by the first of month, preceding any issue.

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MAGAZINE OF
NATIONAL SPIRITUALIST ASS'N OF CHURCHES

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EDITORIAL

QUENCH NOT THE SPIRIT

St. Paul used the phrases, "quench not the spirit," "Despise not prophseyings" (Thess., 5, 20-21) in an effort to preserve the lively quality of spirit revelation which, even in his day, was in danger. The primitive Christian church was developed by and through the power of mediumship but since that early day the process of quenching the spirit has gone on until —largely— nothing but empty formality remains. Orthodox Christians talk about spirit they believe in immortality, in the gifts of the spirit and they postulate the reality of God power in the physical world by deductions ranging from Atoms to Snowflakes, they get great comfort from Biblical revelation, great inspiration from the perusal of the lives of the Saints. The FACT of spirit contact in the present day fills most of them with pious horror, and if a spirit is illbred enough to make concact with one of their number, they enter into the mysterious business of exorcism, that the hapless one who has been blessed by this contact might be freed from it and restored to the comfortable state of unawareness.

Yet, to be real; religion cannot be a thing of formal acceptance. Religion is more than good works, more than prayers repeated at the proper time and in the proper sequence, more than charity, in short, much more than correct procedure. Religion must be a living vital quality filling ones whole life it must color ones every thought and act. To be real, it means that the religionist has a true contact with Spirit and with the spirit helpers from the world of spirit people. In the early days of Modern Spiriualism, the contact with spirit entities was a very definite and real experience, a contact which revitalized religion as a whole infusing life into the dying body of religion, supporting all churches making the actions of the prophets and mediums of the Bible, a living and present experience.

More and more the Spiritualist church is settling into formal acceptance of spirit entities without too much experience on the part of the individual member. The Spiritualst church is in danger of becoming static, accepting the word of things as they were in 1948, instead of seeking a true experience of spirit contact in the present day. An increasing tendency is becoming apparent in the services of many Spiritualist churches, it is, that there is less and less importance attached to the individual message, with more and more emphasis being placed upon "devotional" services. It seems that the Spiritualist is becoming vaguely uneasy regarding spirit messages, feeling possibly, that they are a trifle undignified. It is important to the Spiritualist that he does not lose contact with mediumship in his church service, whether that mediumship is excercised for the individual through a spirit message, or for the benefit of the congregation through prophesying.

ANNOUNCEMENT

We invite advertising for announcing state conventions, camp sessions, special occasions and anniversaries of churches, items of national interest. If all churches would insert an ad once a year in T. N. S., it would be of great financial help. Will you help?

Greater numbers of people than ever before are seeking spirit contact and if they do not find it in the Spiritualist church, they will seek it in the seance room of the medium. Such practices leads inevitably to the development of the initiate and to the eventual suppression of the open expression of mediumship, in the backward looking to what was in 1848 rather than to the forward seeking of greater and greater development of mediumship by all people.

Many Spiritualist leaders are entering into the static state of the orthodox Christian church during the nineteenth century. They seek the protective coloring of sameness with their fellowman. This state of things is all to the good in language, in dress, in the homey practice of neighborliness, it is fatal to individual religious experience.

Man is an inveterate tinkerer, a practice that pays large dividends in the physical world of vegetation and machinery, when he however, tinkers with the free expression of the power of Spirit in his midst he dams the flow and it stays dammed until a great need frees him from his artificial domination, restoring him to his proper place as a child of the living ever present God. Man cannot make contact with God through "things" he DOES and must continue to do so, through his seeking spirit.

Being a Real Spiritualist

A Series of 12 Articles
by
Enid S. Smith, Ph. D.

Article 2 — **HUMILITY**

Spiritualists may recall Edmund Rosston's story of CHANTICLEER, the cocky little rooster that would strut into the barnyard, smite his breast in Pharisaical pride and thank God he was not like other roosters. Every morning as he would strut and crow the dawn came up. Finally he decided his crowing caused the dawn. He built his whole philosophy around this conclusion. One morning, however, his enemies decided to teach him the truth, seized and choked him. He did not crow, but the dawn came anyway. This is, "the pride that goes before destruction, and the haughty spirit before a fall," as the Bible has it. Spiritualists find it better to practice the motto on our nickels, "In God we trust."

Longfellow, our most popular American poet emphasized the same idea in his day in his "Sicilian's Tale," the story of King Robert of Sicily, who because of exalting himself above God was subjected to a mystical change in which he became his jester, until such time as he came to his senses and recognized the Almighty. "He (God) hath put down the mighty from their seats and exalted them of low degree," is the theme of the selection.

Mother of them all," says Tennyson; and "Lowliness is the base of every virtue," adds P. J. Baily. Humility is defined as modesty, meekness, docility, teachableness, deference, unpretentiousness, peacefulness. True humility is not self-effacement or a sense of inferiority or the calling of attention to inadequacy. It is a just and fair estimation of one's own value, but not a boasting or a bragging. The singing of one's own praises is a song that never gets an encore. True humility helps us realize our debt to God and others in all our accomplishments.

Benjamin Franklin tells us in his self training in humility that he made it a rule to forbear all direct contradiction to the sentiments of others and all positive assertion of his own. "I forbade myself the use of every word or expression in the language that imported a fixed opinion, such as "certainly," "undoubtedly," and so forth. He adopted instead the words "I conceive," "I apprehend," "I imagine," a thing to be thus and so, or "so it appears to me at present." When another asserted something he thought an error, he denied himself the pleasure of contradicting the person abruptly and showing the absurdity of his position. He soon found the advantage of this change in his manner. His conversation went more pleasantly and his influence was greater. The modest way in which he proposed his opinions procured them a readier reception and less contradiction; also he had less mortification when he was found to be in the wrong.

Franklin's practice of humility was in keeping with the prayer of St. Francis of Assisi:

"O Divine Master, grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love; for it is in giving that we receive; it is in pardoning that we are pardoned; and it is dying that we are born to eternal life."

Being a real Spiritualist then means training in spirituality, in putting God and others first, self last. "Seek ye first the kindom of God and his righteousness," admonishes the Bible.

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CHEIRO'S PREDICTIONS FOR 1958

(Continued from Page One)

days. Your nation can be destroyed, in its major urban centers, by little things sent off 5,000 miles away, with the potential for destroying a circumference of ten miles in every direction, and which can travel that 5,000 miles in the space of half an hour.

Never before has there been a world in which there was no sanctuary, no hiding place, no escape. At last the need for solving the problems of the world by spiritual means is being forced upon mankind! Man's sins, his greed, his power-craze have at last caught up with him. Today there is no part of your world that is free from the threat of almost instantaneous destruction. My friends, there is but one solution and that solution is spiritual. Not power politics, but politics spiritually under-

stood!

The men of the Kremlin are going to take every advantage, and they have it. Did you notice how the demotion of Marshall Zhukov coincided with Sputnik II? World opinion now is that the men of the Kremlin possess great power, and the rest of the world had best listen. What happened in your City of Little Rock has caused not only your nation but all Europeans to lose face in the rest of the world. The men of the Kremlin are taking advantage of it, for they are out to gain the allegiance of any man, any woman, any child anywhere in the world.

Yet the men of the Kremlin are not secure. As I told you last year, the satellite empire of the Communists threatens to crumble. It was saved only by a satellite in the sky! Yet the potential is there. If the men of the Kremlin are pushed too far, it is quite possible that they can instigate a world wide conflagration, such as the world has never seen, and out of which it will be virtually impossible for the world to climb again. Within the Kremlin, there will be yet other purges. Those in power are unsteady. There will be, this year, watch it carefully, a surprising move by Marshall Tito. There will be another surprise from Franco.

There is danger of world conflagration starting in March, and there are several different points for you to watch:

One, and most important, is Continental Africa. The northern part, Algeria, Morocco. Also South Africa, which is on the point of exploding, though this may hold off. It is nevertheless a tinder box. But North Africa will explode, and will be most difficult to control. Spain will try; France will try, and both will be sorely pushed. In the early part of your year Egypt is a powerful force, though that force lessens.

The second tinder spot is the Arab Nations. Israel is in severe danger; Syria may march; Jordan may be annihilated. If so, and Jordan's king suffers that which he may well suffer at the hands of an external person, it may be a signal for Armageddon. The third spot is the Far East: Indonesia, Formosa. I spoke of Formosa to you before. The danger there is not dead. Watch it. Nor is Korea dead. Korea can indeed come alive at any moment. The Malay Peninsula is another source of extreme danger.

Let us move now to Europe and Germany, where the wisdom of Konrad Adenauer is one of the most constructive forces in your world today. But Adenauer may suffer physical disability, in which case the results may be serious. France is in grave difficulties. The economy of France is seriously threatened; the government of France, as we see it at the present time, is subject to sudden changes. Greece, surprisingly, plays an important role! And the Turkish Nation is in danger of being crucified. Nasser of Egypt loses power toward the end of the year. England turns her economy very rapidly and whole-hearterly into the atomic age. This will be, for England, industrially, politically, and from the point of power, a salvation though empirewise it will have little effect. A tragedy of questionable importance in Norway. An industrial disaster in the Ruhr. Deep distress amongst the coal miners of Belgium. South America is also uneasy, and there will be three changes in South America, a premature revolution, including one attempted assassination.

Asia is the key to the peace of Europe, and the key to the peace of Asia is India. Nehru, though he has appeared unpredictable in the past and although he is the soul of idealism, is nevertheless realist enough to know that his own Congress Party, which has not done a first-rate job, is threatened by one, and one only force: Communism. Nehru will be reluctantly on the side of the Western powers, and although maintaining a strict neutrality, will fight desperately, by using the weight of three hundred sixty million people to force peace upon the world. Nehru, a true son of India, can wield spiritual persuasion on the rest of the world. I have spoken to you of this before, it is extremely important. Japan is a target of the Communists and knows it. Japan may attempt to do something concrete about it in the early part of this year. ,

MAN BEING REVEALED

A Study of the Science of Spirit and its Application Towards Man's Revealment

by JAMES E. DAVIS & HELEN NEWCASTLE

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Dept. B

Now the United States of America: Your government is under the leadership of one whose health is not the most rugged. There are three points of danger this year as far as he is concerned. Early in the year, approximately around the 21st of February, is one such point. Another comes later in the springtime and the third in June. These are not necessarily crises, but watch them very closely.

Your economy is very, very unstable in 1958. In the first part of the year those of you who have an interest in the stock market, be very cautious. Do not play the market, not this year.

If there is no general conflagration, from September onward can be economically bright and good, but until then not much. Real estate remains very questionable. This is not a good time to try to sell property at a profit, even in Florida. During the first half of the year, a falling off in employment.

There will be mourning in high places, this year, in your country and in three European ones and one South American.

There will be most erratic weather with severe spring cold in the north, warming up, and then severe cold again with an unusual and very off-season snowstorm. There will be violent tornadoes, epidemics, floods of major rivers. Five of your cities will be in danger of flood this spring. In August, in the fruit section of your country, a severe and damaging hail-storm. Also a threat to the central part of your country by a raise of dust in the atmosphere. There will be also five hurricanes of importance, and, this year, great danger in Florida of severe damage. There will also be seven earthquakes, three of severity, four lesser. Mexico may again be victimized by earthquake. The possibility of a light earthquake, not severe, may affect portions of California, as well as a very, very severe rainstorm also in California. The fall of the year is much better and for the Eastern part of your country a lovely fall and not an early winter.

I spoke to you, last year, remember, about a strange virus infection which would sweep your country. Many of you have been victims of it. This infection, which is not a single one, but multiple, several viruses in conjunction, will tend to break out again in the early part of 1958 and last into the spring.

There will be three major airplane disasters. The son of a very prominent individual in your world will suddenly pass on, due to an automobile accident. There will be also a strange explosion in the Atlantic Ocean, and a most disturbing sinking of a passenger ship upon the high seas.

There will be an advance in the treating of certain types of cancer announced in 1958. They will be most gratifying, but only for certain types. There will be a determined war upon the mosquito, who will be found to be a carrier of more than is now known. I speak of the common mosquito, not the rare one. There will be publicized announcements regarding the common cold. These will be disappointing, they will not stand up.

That's your world: dark, brooding, foreboding, especially up until the time of the 15th of August. It is possible there will be a change then. Let us pray that the wisdom of your leaders, and you, will enforce spiritual unity, harmony, goodwill and love of all men upon your world. Cheerio! May the good Lord bless you, and keep you, until we meet again next year.

Teachers Column

Conducted by
DR. VICTORIA BARNES
Superintendent
Bureau of Education

Dr. Victoria Barnes our Superintendent of the Bureau of Education of the National Spiritualist Association of Churches, has requested me to write a paper on the important very early pioneer, Mr. Isaac Post.

I have gathered my data from "Modern American Spiritualism," by Mrs. Emma Hardinge, (Britten) in the year 1870, from "Footfalls" by Mr. Robert Dale Owen. In the year 1859 and "The Missing Link in Modern Spiritualism," by Ann Leah Underhill, in the year 1885.

At the First Spirit Circle an attempt was made to receive communciations through raps, by calling the letters of the alphabet; the sounds responded to "C" and "B", but it was not until a later period that Mr. David Fox succeeded in obtaining the full name of Charles B Rosna. To the practiced investigator in spiritual phenomena, it will be readily understood that the confused magnetic atmosphere of the highly excited crowd assembled in the cellar at Hydesville, N. Y., on the night of March 31st, 1848, prevented the success of the first attempt of spirits to communicate through raps by the alphabet; and the same considerations show why Mr. Fox, in a calm and prayerful spirit, did succeed on a later occasion. The only marvel is that this attempt was not again resorted to until four months afterwards, when Mr. Isaac Post, a member of the Society of Friends and an acquaintance of the Fox family, weary of the unsatisfactory method of prompting questions and only obtaining negative or affirmative replies again made the attempt. Leah said, "Isaac Post why, don't they remember that thy brother David conversed with the Hydesville spirits by using the alphabet?" The results of this experiment has been, as all investigation shows; eminently successful.

After several trials in private houses, it was conceded that the raps were loud enough to sound distinctly in a large hall, before a crowded audience. Mr. George Willets and Mr. Isaac Post attended to the business arrangements for the use of Corinthian Hall, the largest public place of meeting in Rochester, N. Y.

Notices were accordingly published in newspapers, of the meeting to be held in Corinthian Hall on the evening of November 14th, 1849. It should be remembered that most minute

directions were given by Spirits through the use of the alphabet.

Thus we see that God's Telegraph anti-dated that of Samual F. B. Morse as it opened up communication between the two worlds of matter and spirit, as that of Morse had done between distant places on the material plane of life.

Mr. Isaac Post's store was beset from morning until night with inquiriers who were anxious to visit with the Fox family.

In a short time the interest so increased that it was advisable to form a committee that the curiosity seekers could be accommodated. The names of this committee were Isaac Post, R. D. Jones, Edward Jones, John Kedzie, and Andrew Clackner.

Meetings were held at the residences of Messrs. Willets, Post, Ganger, and others. It was at Mr. Isaac Post's house that an invitation was planned by the Spirit people for Mrs. Amy Post to invite sixteen people to come to hear Spirit raps, there were lawyers, editors, and doctors.

It is regrettable that the book containing the names is no longer available.

This work, as planned by Spirit for that time, was carried out, and their triumph was complete. After the services, many people wanted to see the Fox sisters but were refused by Mr. Post, who declared that they would not again be subjected to the criticisms of those who knew little or nothing of the subject and were hostile and prejudiced against it.

Mr. Isaac Post said to the Fox sisters, "never fear girls, you have gained the victory; we will stand by you to the last."

Mrs. Jenny March Parker in her "Rochester, a, Story Historical," says that Amy Post was the first to urge Mrs. Fox that she ask a fee from those seeking communication, and that Mrs. Fox and her daughters were most unwilling to do so. She states that the first ones who met regularly at Mr. Fox's house to investigate, were Isaac and Amy Post, R. D. Jones, John E. Robinson, and George Willets, and that these five may be considered as representing the nucleus of Modern Spiritualism.

Rev. Emma Ordrop N. S. T.

Spiritualist Healers League

National Spiritualist Association of Churches

Secretary: REV. LENA CRANE
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Each Wednesday at 8 p. m. the members of the League sit in Healing Meditation, sending Healing Prayer Vibrations to all in need.

Healing Thought for February

I am Spirit, not bound by material limitations, but filled with the power of God.

The "Old" and the "New"

by THE BYSTANDER

As I sit quietly tonight in the silence, there is a great peace within my heart because we have just entered a New Year with all its dreams and its hopes and bright new beginning.

Already I know as I look and hear the ticking of an old family clock, that in far away lands over the Ocean, families and friends are celebrating the advent of the New Year as the timeless Sun moves slowly across the planet towards my little town.

As I settle back in my chair and feel the arms enfold me like the old friend it is, I feel a reflective mood gradually take its hold upon my Soul, and in a moment I go out towards the center of the Eternal Sun where all is quiet and only the movement of the stars bring a tingle to my ears.

As my eyes become used to the various lights and dancing sunbeams I see a table upon which are piled many books and along the walls, rows upon rows of others piled as it were, for further use.

At the table, with a look of compassion on his face, there sits an Angel and I am sure it is the one who carefully and diligently records in each book the actions and reactions of each individual son upon the Earth. I know I am forgiven as I look over his shoulder at the book, as he slowly turns the pages because upon the cover I see in very large letters my name and country.

As he turns one page I fill with pride because there seems no hesitancy as he continues to turn the leaves, and then as I look closer I feel more humble than ever because the page is blank without spot or blemish, showing that on such a day I had accomplished nothing which was worth even a mark.

Many pages there were which bore marks of large blots and seeming endless mistakes and I shuddered as I recalled the events of the year now ending, and I thought it was well for me that I had such a compassionate friend who tabulated the works of an erring son.

Then as it became apparent that the pages were becoming less in number, I noticed a change in the records and a greater number of times where the word Love seemed to stand out as if for comparison a glistening ink had enriched it in deeper print, and I knew upon that day Love had entered my heart. Not the kind of emotion which so easily falls from our lips as we greet our friends before we really learn its true meaning, but the Love of a son as he says from his heart. You are all my Brethren, and unto you I am forever at thy

service!

As I thought deeply of the conversion which had taken place on that day I am reminded of one who calls me her son, who comes from spirit many times to give me her blessings and advice. As she says, remember it is Love which brings us back to talk to our people. The Love you pass along to those you come in contact with each day, carries over, and is long remembered after the thoughts are forgotten by you, and so as you pass your days upon the earth do not forget my son, that as you give this out to those you come in contact with, it shall be returned to you a hundred fold. These words are engraved upon my heart and it is no wonder to me they shine from the Celestial pages of my reflective vision.

Then as I look again at the figure who moves the pages, the last one is turned and the book is closed, leaving me with my heart full of many regrets at the things I had not accomplished and yet there was happiness too because of the Love which would endure and carry me into another year.

The old book was pushed aside and no doubt as the fleetings hours approached, of the New Year, it would be filled until at the appropriate time I would read again my struggle towards this path of light.

As the scene began to fade from my eyes, again I see a book being drawn forward, shiny and new, and upon its clean cover I see the figure again begin to write my name, and as I left that celestial place and once more found the welcoming arms of my chair I ponder in my soul at the wonder of it all.

There was no condemnation in the eyes of the one who tabulated in careful columns the mistakes I had made in the year gone; There were no underlined passages such as we would make to show more clearly just what had transpired and I thought too, that in many places the errors had much smaller print than the occasions when something good had been done.

In all the writings of the book, I could see the great Love and compassion which Divine Intelligence reserves for all his children, I could see the forgiveness as he looked only in many places for the intentions of the heart, because they are not always the ones we see portrayed in the flesh. We are not skillful in showing our good and as a well known Indian friend has said, "You must travel three miles in the mocassins of your friend before you can understand his heart. This God knows so well. I was also cheered inside as I thought over the vision of the new book being prepared not only for me but for all humanity for the coming year.

The book is spotless, it is bright and clean and no smudge has yet marred its beauty and whiteness. It faces us all as a challenge as we wait the few more hours to open its first clean page.

There is no doubt in the hearts of those who read these words that in the days to come we will think often 'ere we will place an inferior mark on the Angel's Book of Life. Fear not, my friends, as you step proudly into the New Year, remember your faith as Spiritualists, do not hesitate to call upon thy God and His angel loved ones, they are an ever present help to those who seek their aid, and remember above all it is Love which brings them to us, just as it brings those we meet in our environment. As the Master said, "Ye must love thy neighbor as thyself."

So, on leaving the Old Year with all its memories, some sweet and some maybe not so good, let us go forward into the bright New Year with its clean pages and all its hopes, and let us look upon it in similar thought as we do the rainbow of God's material manifestation which he shows us after the storm has passed.

That rainbow of promise which spans the skies as far as we can see in the horizon and forms a beautiful bridge between our old hopes and aspirations to a new advanture of Love and Peace and a continual nearness to our God and all humanity.

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Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.

2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.

3. We affirm that a correct understanding of such expression and living in accordance therewith constitute true religion.

4. We affirm that the existence and personal identity of the individual continue after the change called death.

5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.

6. We believe that the highest morality is contained in the Golden Rule. "Whatsoever ye would that others should do unto you, do ye also unto them."

7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.

8. We affirm that the doorway to reformation is never closed against any human soul, here or hereafter.

9. We affirm that the Precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship

NOTES *from the* FIELD

Redwood City, California

Sunday evening November 24, 1957, the Redwood National Spiritualist Church welcomed as guest speaker, Licentiate Minister, Mr. Stanley B. Matrunick, of the White Lily Chapel in Ashley, Ohio. Over fifty people were in the congregation to hear this representative of the Ohio State Spiritualist Association and the National Spiritualist Association of Churches. Mr. Matrunick is a graduate of the Ohio State University and is a Mental Medium and a Psychic Artist. An electric organ accompanied the soloists, Mrs. Mary Matrunick and Mrs. Wanda Redmond; their contributions were greatly appreciated.

Mr. Matrunick remained the week of the 24th to serve the Redwood Church members and attendants in Circle Meetings. We of the Redwood Church like both Mr. and Mrs. Matrunick very much and appreciate the great work they are doing for Spiritualism and we hope that they will visit us next year when they are out this way.

Cassadaga, Florida

Mr. and Mrs. J. W. (Bert) Bessette, resident workers at Camp Cassadaga conducted Sunday services at the Auditorium all during the year from the close of Camp last March until the opening of the present Camp Season. The Bessetts concluded their services for the camp open season with a Christmas party, held in honor of the Mediums at the Thatcher House, which is the home of the Ladies Auxiliary, on December 20th, 1957. A Buffet supper was served and gifts from the Bessettes for all present were contained in a "sleigh" and all present gave a rising vote of thanks to the hosts for the fine party and for the wonderful services given in the interest of the Camp, which benefitted greatly both spiritually and materially from the good work done. Mr. and Mrs. Bessette extend their thanks to all the mediums and ministers who so loyally supported their programs during the year. Mr. Bessette is a well known healer, he is the former President of Illinois State Spiritualist Association and he now makes his home at Cassadaga.

Fort Wayne, Indiana

The Junior League Chapter of the Spiritualist Church of Divine Science, Fort Wayne, have undertaken a really ambitious program. They have undertaken the task of starting a "Church Building or Purchase Fund." All expenses of the campaign are to be paid by the League Chapter. This means no expense will be incurred by the Church. To start things off with a flourish, a Christmas exchange and Pot Luck supper was held in the Church basement on December 20th. At this meeting, League members took their "Savings Banks" and their orders and assigned jobs in the campaign. Their object is to have a church building that will be a credit to the cause of Spiritualism.

In a notice sent to T. N. S., Chapter President, LeRoy McBride and Secretary Adele Newman write, "We noticed your appeal to the public and your readers in trying to gain a new home for retired mediums and we thought that you would also give us a writeup since our project is also for the cause of Spiritualism. We would like to get word to all readers of Spiritualist journals and churches everywhere. If we can get their help, we may in return help them by our success in obtaining a beautiful church in which to worship."

Another meeting was held in the church on January 1st. At this time the plan and program was presented to the members of the church, following this meeting letters were mailed to all churches, Junior League Chapters, Clubs and Periodicals. Mr. McBride writes, "If it takes us ten years the Leaguers are going to have a church here in Fort Wayne that will be a credit to all Spiritualists." The Chapter has purchased banks and have given them to all the Leaguers and church members to save in. The banks will be turned in each month and the money recorded to the name of the person who has charge of it.

We appeal to our readers to aid in this splendid cause. Correspondence and cash donations should be mailed to Secretary Adele Newman, 1111 South Cowen, Garrett, Indiana, and marked, "Junior League Church Building and Purchase Fund."

REV. WALTER HOLDER WEDS GRACE GIBSON SLEIGHT — Phoenix, Ariz.

First Spiritualist Church of Phoenix, Arizono witnessed an impressive, and beautiful marriage ceremony November 9, 1957, at 7:00 p.m., when Grayce Gibson Sleight of Tucson Arizona was united in marriage to the Rev. Walter Holder, — the rites taking place in the First Spiritualist Church, of which Rev. Holder is the pastor.

In the subdued light of 32 tapered candles, and surrounded by gorgeous mums, gladiolas, a gift of Mr. and Mrs. Burkall and Rev. and Mrs. Ireland, the Spiritualist marriage ceremony was conducted by the Rev. Richard Ireland, which was inspiringly shared by some 150 guests in

attendance.

The bride's gown was of ivory embroidered organdy over ivory satin. She carried a white Bible and a corsage of white flowers and streamers. Her pale pink hat was veiled with pink nylon net. She was given in marriage by her brother, Mr. Roger Gibson of Tucson, Arizona.

Helen Purcell of Tucson was matron of honor. She wore a rose chiffon dress with turquoise velvet streamers, and carried a turquoise colonial bouquet. Miss Marilyn Holder, niece of the bridegroom, was bridesmaid. Her dress was of yellow nylon net over taffeta with high neck and yellow taffeta sash. She carried a rust colonial bouquet with yellow streamers.

Mr. Bruce Lambert, member of the board of First Church, was best man.

The wedding music, "Because" pre-nuptially, and "The Lord's Prayer" during the service, was exquisitely sung by Beverly Gorman of Tucson, niece of the bride. Her piano accompaniment was by Lenore R. Plimpton, Phoenix.

Ushers were Roy Taie and Richard Kemply, both of whom are members of the Lyceum.

Following the church service, a reception was held in the banquet room, where a three-tiered wedding cake was served. It was made by Mr. William Menzler, a board member, and presented to the newlyweds, as a gift from himself and Mrs. Menzler, both being very ardent church workers.

Serving was done by ladies of the church, after a toast was given by Mr. Roger Gibson, the bride's brother, and responded to by the bridegroom, as well as many others that were present.

Amid the felicitations, the Holders opened some 100 gifts which were piled high on a large table.

Among others present were Mr. and Mrs. J. C. Irish, parents of the bridegroom, and Mrs. Anna Sefton, a long time member and former treasurer of the First Spiritualist Church.

Mrs. Sefton attended the N. S. A. Convention held in Portland, Maine. From there she went to Paris, France to attend the International Spiritualist Congress. She spent some time in her native Denmark visiting relatives, but cut her visit short to arrive in time for the wedding.

Also present was Rev. Holder's brother, John and family from Anaheim, California, and Mrs. Ireland, wife of the Rev. Ireland. The Irelands were married in August, 1956, in the First Church, Rev. Holder having performed the ceremony.

Rev. Walter Holder came to Phoenix to serve the church from the Open Door Spiritualist Church of Victoria, British Columbia, and is a past president of the National Spiritualist Association of Canada. His six years of service in Phoenix has been most fruitful to Spiritualism, due to his wide experience and splendid mediumship. He has been a Spiritualist all his life, and has done speaking in trance on the platform, since the age of 12.

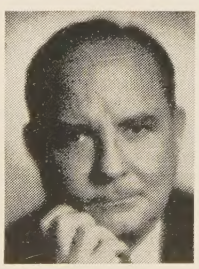
Mrs. Grayce Holder is a member of the church, a talented musician, and her open manner and genial personality is a decided addition to its membership.

First Church extends best wishes for a long and happy marriage, and may this union bring many years of added endeavor in behalf of the Great Cause of Spiritualism, to which they both are very devoted.

Mr. Merrill Sutton, one of the newer members, took the flash photographs of the wedding.

From left to right are Helen Purcell, matron of honor; the bride, the former Grayce Gibson Sleight; the Rev. Richard Ireland, who performed the ceremony; the Rev. Walter Holder, bridegroom; Miss Marilyn Holder, bridesmaid, and Mr. Bruce Lambert, best man.

The large oil painting, "Christ in Prayer," was the inspired work of world renowned David Swing, who, it has been said, was the peer of all artists in the portrayal of natural desert scenes of the great Southwest. He not only 'captured' the detail of the 'flora and fauna,' but the very atmosphere of the Desert.



ARTHUR FORD HELPS LAUNCH CHURCH DRIVE

Chicago, Illinois

The Scientific Center of Spiritualism, Chicago, Ill., in celebration of its 18th anniversary, presented the Rev. Arthur Ford at afternoon and evening services on Sunday, December 1, 1957, in The Hamilton Hotel.

Rev. Ford gave stimulating addresses on the awakening of spiritual awareness among scientists and orthodox clergy of today. He related psychic experiences of great individuals, and outlined the necessary role of the Spiritualist in this expanding modern conception of the universe. He also gave outstanding demontrations of clairvoyance, clairaudience and psychometric billet work at both services.

The day marked the launching of a fund-raising drive to purchase or erect a Scientific Center Church and Healing Sanctuary in memory of the late Catherine Larney, founder and Pastor of the church, who passed to Spirit on April 19th, 1956.

An Anniversary Dinner was served to 57 members and friends of the Center in a private dining room of the hotel. Mr. Bernard Powell, Vice-President, acting as master of ceremonies presented 5 of the original charter members of the church. Mrs. Grace Turnbull, Pastor and President, outlined her plans for acquiring a church building to be dedicated to carrying on the teachings of Mrs. Larney, and to the healing work for which this group is known. Rev. Arthur Ford and Rev. Verna K. Kuhlig gave brief talks in the interest of the church-building campaign.

At the evening service, special music was furnished by a trio of artists, playing clarinet, cello and organ. Pledge cards were given out at both services, and Mrs. Turnbull reports a very successful day. The generosity and good will of the many friends interested in this worthy project, are deeply appreciated by the members. Friends of Spiritualism everywhere are invited to help. If every reader of this article were inspired to send just $1 to The Scientific Center Church Fund, Hamilton Hotel, 20 So. Dearborn, Chicago, Illinois, it would probably send this group over the top in its great dream to aid humanity. And for Chicago to have a prominent spiritual home, built around the ideals of Mrs. Catherine Larney, would be a distinctive credit to the Spiritualist movement in America.

(For any additional information concerning the Scientific Center of Spiritualism, please contact Miss Merry Berry, Secretary, Scientific Center, c/o The Hamilton Hotel, 20 So. Dearborn, Chicago, Ill.)

Salem, Massachusetts

With the altar banked with beautiful ponsiettas, roses and mixed flowers the baptism of the infant daughter of Mr. and Mrs. James Karolides took place at the First Spiritualist Mission of Salem, Mass. Dec. 23, 1957, Miss Priscilla Karolides, aunt of the baby, and Mr. Bert Rand stood as God-parents and named the child, Candice.

Following the baptism the regular Christmas service was held with the Pastor, Rev. Gladys H. Worsencroft delivering a most inspiring sermon entitled "This Shall Be A Sign Unto You" which embraced the many signs available for man to become conscious of God's Love and Power, such as the birth of the Christ child and the works of Him as he grew to the present day workings of the modern medium.

Many also were the beautiful personal messages brought to various members of the congreation.

The closing Hymn of Christmas "Silent Night" ended the service but left in the hearts of all the true feeling of peace on earth good will to man.

The installation of officers and the Christmas fair was held recently.

Tables of fancy work, candy, food and novelties, gaily decorated were in evidence in the vestry. A delicious supper was served by the ladies of the church guild to about 75.

At 8 p. m. with Rev. Gladys Worsencroft as installing officer and Richard Atkinson as Installing Marshall the officers elected in November were sworn into their respective stations.

Mrs. Muriel Karolides, Vice Pres.
Raymond H. Ayers, 2nd Vice Pres.
Everett L. Gray, Treas.
Mrs. Elizabeth Crampsey, Sect'y.

John Worsencroft, Parker Atkinson, James Karolides and George Grant as Trustees.

The gavel was turned, over to the vice-pres. who then read the duties of the office to Rev. Worsencroft as she took the place of President for the year.

Mrs. Evelyn Grant was installed as pres. of the church guild. Mrs. Mary Simonton as church organist.

Four new members were officially presented in order Mr. and Mrs. Richard Atkinson, Mrs. Virginia Beesley and Mr. Michael Zelnik.

All the ladies were presented with fall corsages and the men with boutonaires.

Rev. Worsencroft was the recipient of a lovely corsage of red roses, a small token of the love which her members hold for her.

Following the installation a delightful skit was presented by Mr. and Mrs. Paul Simonton in true vaudeville style.

El Paso, Texas

The First Spiritualist Church of El Paso, was served by Stanley B. Matrunick and his good wife, Mary, from Dec. 29 through January 5th. The people of El Paso enjoyed his lectures and message work very much.

It being Sun Carnival week and the Sun Carnival parade on New Year's day, with other Sun Carnival activities, our visitors not only worked for Spiritualism, but witnessed things they had never seen before.

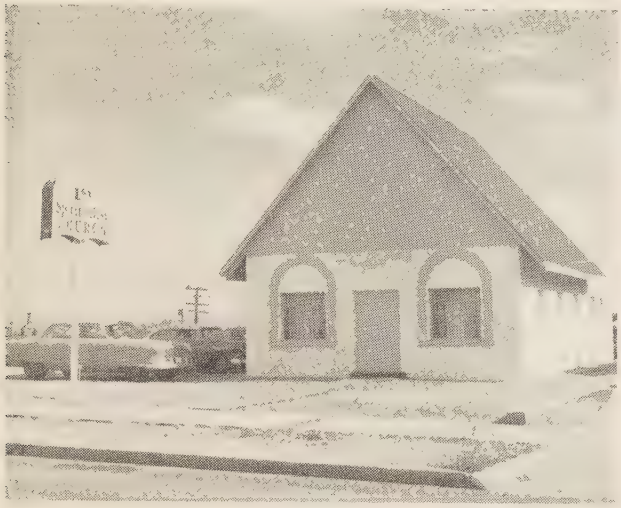
On Friday night after the night service, we went to the home of Mr. and Mrs. Leo Collins for refreshments, and to visit their beautiful class room, there many questions were asked on Spiritualism and spiritual developement.

Saturday night, Mr. and Mrs. Joe Baker

opened their home for a message circle, after the meeting many remained to visit and have refreshments. On Tuesday night, after the night service many of the members and friends went to the home of Rev. Lena, and Carl Halstead, where at midnight they were served a GOOD LUCK SUPPER. Mr. and Mrs. Collins had our visitors over to their place for a real Mexican dinner.

We are looking forward to the early return of our visitors, and we feel that we have made some real new friends. TO THE CHURCHES IN TEXAS, these workers will help your churches.

Mrs. Matrunick has a lovely voice and it is a joy to listen to her sing. We now are looking forward to a visit from our State Lyceum Supt. The Rev. Alma Johnson.



First Spiritualist Church, El Paso, Texas
The Newly Built Church
Dedicated by Mrs. Evelyn Muse

First Spiritualist Church, El Paso, Texas
Church Interior
Pastor, The Rev. Lena Holstead

REV. H. GORDON BURROUGHS

Appointed Vice President
National Spiritualist Association
of Churches

The Rev. H. Gordon Burroughs, Founder and Pastor of the Church of Two Worlds, Washington, D. C., is the unanimous choice of the Board N. S. A. C., to fill the high and important office of Vice President, filling out the unexpired term of Dr. B. F. Clark. Mr. Burroughs was first elected Trustee at the 52nd annual convention, held in St. Louis, Missouri in 1944. He has been continuously re - elected since that time. He was re-elected for a term of three years at the 65th annual convention held in Portland, Maine, in 1957, resigning from that office to accept the office of Vice President.

The Rev. H. Gordon Burroughs

Vice Pres. Burroughs is one of the best known and beloved speakers and mediums in Spiritualism. He is a popular speaker at State and National Conventions in all parts of the country. Among his other duties, he is also President of Silver Belle Spiritualist Camp, Ephrata, Pennsylvania.

REV. ERNST A. SCHOENFELD

Appointed Trustee
National Spiritualist Association
of Churches

Rev. Ernst A. Schoenfeld, Pastor of the Church of the Spirit, Chisago, Illinois and President of Illinois State Spiritualist Association, was appointed Trustee of the National Spiritualist Association of Churches.

The Rev. Ernst A. Schoenfeld

Mr. Schoenfeld was assistant Pastor of Church of the Spirit for many years, serving under the Rev. Frank Joseph, Founder of the Church and former Treasurer of the National Spiritualist Association of Churches.

A splendid speaker and medium, Mr. Schoenfeld has received wide and favorable publicity in the secular and Spiritualist Press for his distinguished service.

Well known in Masonic circles, Mr. Schoenfeld is a past Worshipful Master of his local Lodge. He received the majority vote of the Board to fill the office of Trustee, N. S. A. S. We are assured that he will fill his office with distinction.

WEDDING

Calder Mager

The wedding of Martin Calder and Miss Edna Merrie Mager, both of Taylor, Texas, was solemnized Saturday, Dec. 7th, 1957, at the home of the Rev. Hegdahl, Pastor of American Spiritualist Church, Taylor. The Bride is an active member of the church Lyceum and the happy couple were the recipients of many gifts and much blessings and the hope for a long and happy life together. Mrs. Roznovak took pictures of the event for a permanent church record.

TRANSITIONS

Cook—Mrs. Ella S. Cook, Norfolk, Virginia, November 21st, 1957. Survived by one sister, nieces and nephews. She was a member of Memorial Spiritualist Church, Norfolk. Funeral services from Hollomon and Brown Funeral Home. The Rev. Melvin O. Smith and Mrs. Smith, officiated.

Francis—Mr. J. T. Francis, Norfolk, Virginia, November 27th, 1957. Survived by wife (Bessie), one brother, one half-brother, stepson and grandson. Mr. Francis was a Charter member of Memorial Spiritualist Church, Norfolk. Funeral services from Hollomon and Brown Funeral Home. The Rev. Melvin O. Smith and Mrs. Smith, officiated.

Harrison—Viola May Harrison, Philadelphia, Pa., December 15, 1957. Survived by son and grandaughter. Mrs. Harrison was a Spiritualist for many years. Funeral services from Albert B. Copewell Funeral Home with interment in North Cedar Hall Cemetery. Rev. Anna K. Rose, President, Pennsylvania State Spiritualist Association, officiated.

Walker—Evelyn E. Walker (37) Cadillac, Michigan, December 15, 1957. Funeral Services from Peterson Funeral Home, with interment, in Maple Hill Cemetery, Cadillac, Mich. Rev. William R. Aldred, of Muskegon Heights, officiated.

Crysler—Miles A. Crysler (76) Detroit, Michigan, December 16, 1957. Member of First Spiritualist Temple and an officer and healer in the church for many years. Survived by his wife, Donella, two sons, two sisters and three brothers. Services from Burrell Ling Stewart Funeral Home, interment at Grand Rapids, Mich. The Rev. Goldie Dodd officiated.

There Is No Death

I love the blue, blue sky above;
The flowers, birds, and trees;
The clouds that bring the rain and snow,
And every wanton breeze.
So when God wills, I breathe no more,
And takes my spirit home,
Please grant me this one last request—
Oh! let my ashes roam.

Don't bury me beneath the ground,
To mould in slow decay,
But lovingly cremate my husk
To ashes warm and gray.
Then take what there is left of me,
To some place that is high,
And give my ashes to the wind
As it goes racing by.

Then every growing tree or flower,
Each breeze, each drop of rain,
Will be a loving part of me,
And I will live again.
In all the leaves so bright and green,
In flowers that bloom and blow;
And you'll know that I am happy
Having helped to make them so.

A soft, sweet breeze will kiss your cheek,
While wandering idly by,
And leaves will all be whispering
"Remember! it is I?"
So when God calls my spirit home
Please heed this one last plea—
Ashes to ashes, and dust to dust
Will set that spirit free.

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To improve the golden moment of opportunity, and catch the good that is within our reach, is the great art of life.

—(Samuel Johnson)

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Moser, Alma L., 3 Melrose Park. Telephone Cassadaga, Lyndhurst 5-2461.

NEW HAMPSHIRE

Portsmouth—

Daley, Rev. Frank, 114 Maplewood Ave., Portsmouth, N. H.

OHIO

Ashley (Woolley Park)

Haupt, Martha R., N. S. A. C. Missionary, Medium & Healer. Box 192, Ashley, Ohio.

Brady Lake—

Rev. Floyd A. Thornton, Medium and Lecturer. P. O. Box 41, Brady Lake.

Toledo—

Mrs. Bertha Burke, Medium. 3843 Hoiles Ave., Toledo 12.

PENNSYLVANIA

Ephrata—

Fabian, Rev. Elizabeth, Medium and Teacher, 320 E. Main St., Ephrata.

Philadelphia—

Rose, Rev. Anna K., President PSSA, 1004 W. Wyoming Ave. Avenue.

Pittsburg—

Schneider, Louise, P. S. S. A., N. S. A. C. Healing Practioner, laying on of hands, or for absent treatment, write to: Louise Schneider, 225 Amber St., Pittsburgh 6.

TEXAS

Taylor—

Hegdahl, Rev. Henry, 1115 W. 4th St., Taylor, tel. EL 2-4695. Pastor American Spiritualist Church. Sunday, Wednesday Evening Services.

Cervin, Rev. Jennie, Assistant Pastor, American Spiritualist Church, Spiritualist Healer, Member Healers League NSAC State Missionary TSSA, 832 W. 6th St., Taylor, ph. EL. 2-3860.

WISCONSIN

Valley—

Erickson, Gailerd E., Certified Spiritual Healer N. S. A. C.

DIRECTORY OF N. S. A. CHURCHES

ARIZONA

Phoenix—1st Spiritualist Church, 10th and Fillmore. Sun. Lyceum, 11 A. M., Lecture, 8 P. M. Wed., 8 P. M. Rev. Walter Holder, Pastor. Phone Alpine 3-3804.

Harmony Chapel, 85 W. Portland Ave. Sun. 11 A. M. & 8 P. M.; Lyceum 9:45 A. M.; Junior League 6:30 P. M., Thursday 8 P. M., Mrs. Simpson's Circle. Rev. Edwin Ford, N. S. T. Pastor, phone Al. 4-1990.

Tucson—The First Spiritualist Temple of Truth, N. S.-A. C., 721 N. 2nd Avenue, Tucson. Services Sun., 7:30 p. m. Jack Hitchcock, Sec'y, 2110 Hidalgo Vista.

CALIFORNIA

California State Spiritualist Association—
President—Rev. William C. Donovan
7512 California Ave., Apt. E,
Huntington Park.
Secretary—Katharine F. Tobey,
1401 So. Berendo St., Los Angeles 6.

Alameda—Brotherhood Spiritualist Church, 1407 9th St. Sun. at 7:30 P. M.; Thurs. at 2 and 7:30 P. M. Phone LA 2-2316. Rev. Pearl E. H. Manning, N. S. T. Pastor.

Encino—Valley Spiritualist Church, Sunday services, 2 p. m. 4924 Paso Robles Ave. Thursday services 7:30 p. m. 17965 Collins St., Lecture, Healing and Spirit Greetings. Pastor, Rev. Letha Mahoney, phone Di 3-5308.

Hollywood—Spiritualist Science Church, 5230 Hollywood Blvd., cor. of Harvard Blvd. Sun. and Wed., 2 and 8 p. m.; Fri., 7 p. m. Rev. Mae M. Taylor.

Long Beach—Peoples Spiritualist Church, 785 Junipero Ave. Services Sun., 7:30 p. m.; Wed., noon luncheon, afternoon, Lecture and Messages. Minister, Rev. Edith M. Niles; Associate Pastor, Rev. Sarah Nelson. Church phone, Hemlock 3-9483.

Los Angeles—Spiritualist Church of Revelation, 839 S. Grand Ave., Embassy Auditorium. Services, Sunday and Thursday at 2 o'clock. Lecture, class instruction, spirit communion and healing. Minister, Rev. Stephanie Jean Sebree, phone NO. 2-5551; Secretary, Irene Faust, phone CA. 5-3950.

Central Spiritualist Church, 1707 South Vermont Ave., Services: Sunday 2:30 p. m. only. Rev. Paul D. Wilson President and acting Pastor. Tel. REpublic 3-9512.

Oakland—1st Temple of Spiritualism, 2014 - 5th Ave. Sun. and Tues., 7:30 P. M. Mitzie Monroe, Minister. Phone TEmplebar 4-9285.

Palo-Alto—Spiritualist Science Church of Life, 2300 Wellesley Ave. Services Sun., Forum, 7:30 p. m., Sermon 8 p. m. Pastor, Rev. Clyde A. Dibble, 1912 Easton Dr., Burlingame, phone DI. 3-8284; Sec'y, Helen Hayden, 450 Miramontes, Palo-Alto.

Redwood City—Redwood National Spiritualist Church, Y. M. C. A Bldg., 1445 Hudson St., Redwood City. Sun. services: Discussion, 7 p. m.; Healing, 7:30 p. m.; Address and Spirit Greetings, 8 p. m. Pastor, Rev. Genevieve Woelfl, N. S. T., 'phone Emerson 6-7303.

San Bernardino—First Spiritualist Church, 6th and Arrowhead. Services Sun., 8 P. M. Rev. Ann Cannara, Pastor, phone Talbot 5-3366.

San Diego—Trinity Spiritualist Church, 3701 5th Ave. Sun., Mon. and Fri., 8 P. M. Nevada DeVore, Minister, Edythe Foyle, Secretary.

Progressive Spiritualist Church, 3843 Herbert St. Sun. 7:30 P. M. Mrs. Carrie Kelly, Minister; Helen E. Guss, Secretary.

San Francisco—Golden Gate Spiritualist Church, 1901 Franklin St., cor. of Clay. Sun., 8:00 P. M. and Wed., 7:45 P. M. Rev. Florence Becker, Pastor.

The First Spiritualist Temple, 3324 - 17th St. (near Mission). Phone Market 10491. Sunday., 2 p. m.; Wed., 2 and 7:30 p. m. Reverend Maude Kline, Pastor.

COLORADO

President—Rev. Allen J. Miller, 246 Bannock, Denver, Col.
Secretary—Robert J. Haskins, 2810 South Cherokee, Englewood, Colorado.

Denver—Temple of Harmony Church, 333 W. Ellsworth St. Sun. 10.30 A. M., 7:30 P. M.; Wed. 7:30 P. M. Rev. Ida Fleming, Pastor.

Pueblo—The First Spiritualist Church, N. S. A. C., Y. M. C. A., 112 West 8th St. Sun., 7:30 p. m. Carolyn G. John, Pastor.

CONNECTICUT

Connecticut State Spiritualist Association—
President—Dennis B. Hagan,
27 Grad Ave., Forestville, Conn.
Secretary—Grace Hoxie,
86 Gillett Street, Hartford 5, Conn.

Hartford—State Spiritualist Association, 758 Asylum Ave. Mrs. Grace L. Hoxie, 86 Gillet St., Hartford 5, Sec.

Stamford—Albertson Memorial Church of Spiritualism, Inc., 485 Summer St. Rev. Raymond E. Burns, Pastor; Rev. Dr. Isabelle K. MacDonald, founder.

DISTRICT OF COLUMBIA

Washington—Spiritualist Church of Two Worlds, 2460 16th St., N. W. Sun. and Wed., 8 P. M. Rev. H. Gordon Burroughs.
1st Spiritualist Church, 131 "C" St., N. E. Sun., 8 P. M. Tues. Class 8 P. M. Rev. Alfred H. Terry, Pastor.

FLORIDA

Cassadaga—Cassadaga Spiritualist Camp, Services Sunday, 2:30 p. m. 8 p. m. Wednesday 8, p. m. December 29th, through March 1958. Billy Turner, Maude Kline, Gladys and Kenneth Custance, C. Harrison Engel. For information write, Sec'y Inez A. Babcock P. O. Box 63, Cassadaga, Florida.

Daytona Beach—First Spiritualist Church (N. S. A. C.) Prince George Hotel, 212 North Ridgewood Ave. Rev. Enid Brady, Minister, phone CL. 2-9996; Pres., Haldon A. Williams; Sec'y, Mrs. Marion Elks. Services, Sun. 7:30 p. m.; Thursday, 2:30 and 7:30 p. m.

Miami—Little Shenandoah Spiritualist Church, S. W. 6th Ave. & 7th St. Rev. Frances Stevenson, Pastor

St. Petersburg—The Spiritualist Church of the Beloved, 2806 Central Ave., Pastor; Ethel Post Parrish, co-pastors James M. Parrish and Lena Barnes Jefts. Tel. 77-4134 Sunday and Thursday mid-week services at 7:30 oclock. Healing Lecture and Message Service.

Church of Spiritual Philosophy N. S. A. C., 1715 Tangerine Ave. So. Services Sun. and Thurs. 7:30 P. M.; Healing 7 P. M. Minister, Rev. M. MacBride Panton, phone 53-9155; Lee T. Evans, Minister of Healing.

Tampa—Co-Operative Spiritualist Church, 115 South Packwood Ave. Ray E. Henderson, Pres., 1325 Young Ave., Clearwater, phone 368201; Mrs. Olive Martin, Sec'y, 108 Hyde Park Ave., Tampa, Fla.

ILLINOIS

Illinois State Spiritualist Association—
President—Rev. Ernst A. Schoenfeld, 3501 Shakespeare Ave., Chicago 47.
Secretary—Rev. Lena Crane,
5033 W. 25th Place, Cicero 50.

Aurora—Christabelle Spiritualist Church service at 7 p. m. Sunday in "Green Room" Y.M.C.A. Bldg. Ben D. Jones, Jr. Pres., Jeanie H. Jones Sec., 200 Willow Ave., Joliet, Illinois.

Chicago—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sundays. Family Worship Hour, 10:30 A.M.; Wed., All Message Services 1:30 & 7:45 p.m. Rev. Ernst Schoenfeld, Pastor.

Spiritualist Church of Truth, 3349 W. North Ave. Services every Sun. at 7:45 P. M. Healing, Lectures, Messages. Mr. Theodore Siers, Pres.; Mrs. Elsie Brauer, Sec.

Puritan Spiritualist Church, 812 West 69th St. Church services Sunday, 7:30 P. M. Mrs. Rose MacKay, Pastor and President, 8209 East End Avenue.

Sunlight Circle Spiritualist Church, 4539 Oakenwald Ave. Services Sunday, 4 p. m. William A. Young, President.

Metropolitan Spiritualist Church, 4146 N. Elston Ave Service every Sunday, 11:00 A.M. Helen Novak, Pres.; Margaret Knox, Secretary.

Cicero—1st Spiritualist Church, 5033 W. 25th Place. Church Service Sun., 7 p. m., Lecture, Messages and Healing. Rev. Lena Crane, Pastor.

Decatur—1st Spiritualist Church of Truth, 993 N. Edward St. Sun., 3 P. M. Rev. Crace W. Brown, 940 N Edward.

Earlville—Spiritualist Church of Friendship, 1 mile E. of Earlville on R. 34. Service Sun. 8 P. M. Mr. Karl Bader, President.

Elgin—First Spiritualist Church, 263 Dupage St., Unity Hall, Elgin. Services Sun., 7:30 P. M. Bertha Chamberlain, Secy., 527 Marguerite Ave., Elgin. Phone 3665.

East St. Louis—United Spiritualist Church, 16th and Cleveland Ave. Sun. 7:45 P. M. Circles fourth Wed. of each month, 7:30 p. m. Pastor, Rev. Hazel E. O'Flaherty; Ottilie S. Dyroff, Secretary.
Secretary.

Freeport—1st Spiritualist Church, Y.W.C.A. Bldg., 514 W. Stephenson St. Sun., 7:30 P. M.; Healing, 7 P. M. Frank Sloggett, President, 1107 S. Adams.

Granite City—First Spiritualist Church, 20th & Cleveland Sts. Services, Sun., 7:45 p. m. Everyone welcome. Pres., Jack A. Lang, residence, 2912 Oregon St., phone Triangle 6-6957.

Leroy—J. T. and E. J. Crumbaugh Spiritualist Church. Sun., Lyceum 1 P. M. Devotional Services, Healing and Spiritual Communications, Rev. Lytle Sensabaugh, Pastor.

Westmont—Unity Spiritualist Church, 21 East Quincy St. Lecture, Healing, Spirit Greetings 7:30 P. M. Mr. E. A. Backlund, President.

INDIANA

Indiana State Association of Spiritualists—
President—Rev. Fenchian H. Dorsch, Chesterfield, Indiana.
Secretary—Rev. Velma Hool-Dickson,
410 Lincoln Way East, South Bend 6.

Evansville—Union Spiritualist Church, cor. Michigan and Third Ave. Sun. at 7:45 p. m. Mrs. Sadie Temme, Pres.; Mrs. Molena Allen, Secretary.

Michigan City—First Spiritualist Church, 220 W. 10th St. Services Sun. 8 P. M., Mon. 8 P. M. Each 4th Sun. of the month, Services 3 & 8 P. M. Rev. Amelia Hullinger, Pastor; Mrs. Gertrude Rochas, Sec. Phone 2-1618.

Fort Wayne—Spiritualist Church of Divine Science, 1615 Wells St., cor. Spring. Sun. Lyceum 9:45 A. M. Service, 7:30 P. M.; Thur. 2 & 7:45 P. M. Special Service 1st and 3rd Sun. of month, 2:45 P. M. Dinner at 5 P. M. Rev. Bernice Brock, Pastor. 1604 Andrew St., Phone A-4567.

Frankfort—1st Spiritualist Church, Magnolia & Green Sts. Sunday, 7:45 P. M.; First Sun. of each month, 2:30 and 7:45 P. M. Orval C. Howe, Pres.

Gary—1st Spiritualist Church, Inc., 2430 W. 11th Ave. Sun. at 8 p. m. Pastor, Rev. Velma Hool-Dickson; Pres., Ruth M. Jenne; Sec., Mrs. Reba Schallon, 228 Ellsworth Gary 3.

Indianapolis—Psychic Science Spiritualist Church, 1415 Central Ave. Sundays, 7 p.m. Rev. Sarah Wager, Pastor, 1415 Central Avenue.

Spiritualist Center Church, Inc., 1901 Lexington Ave. Services Sun., 7:45 P. M.; Wed., 2:30 and 7:45 P. M. Pres., Hazel Davis, 1039 S. Harlan St.; Sec'y, Grace Driskell, 2235 N. Butler Ave.

Progressive Spiritualist Church, St. Clair & Park Ave. Sunday service, 7:30 P. M.; Tuesday services, 7:30 P.M. Pres., Harold Heald, 3550 Station St.; Sec'y, Rebecca E. Jeffries, 509 East 111th St.; Pastor, Rev. Ola Florence, 1929 Arrow Ave.

IOWA

Des Moines—Third National Spiritualist Church, Y. W.-C. A., 9th & High Sts. Services Sun. 2:30 & 7:30 P. M. Pastor, Mrs. Janice Rosalia Baynes, phone AT 2-2287, 6250 Indianola Rd., Rt. #3; Sec'y, Mrs. Lillian Anderson, phone AM 6-7181 1514 Lyon St.

Dubuque — First Spiritualist Church, Home circles held, inquire at home of Pastor, Rev. Lucille Millar, phone 3-8493.

Clinton—First Spiritualist Church of Clinton, 409 - 411 South Third St. Services Sun., 2:30 p.m., followed by Spirit Greetings. Rev. H. Louise Miller, Pastor; Wm. L. Goers, Pres.; Grace L. Struve, Sec'y.

National Spiritualist Mission Church (N. S. A. C.) Woman's Club Bldg., 420- 5 Ave. S. Sunday services: Healing, 2 p. m.; Church services, 2:30 p. m., followed by Spirit Messages. Rev. E. Vera Hall, Pastor; Ethyl K. Alden, L. M., Co-Pastor; Helen M. Ottens, Sec'y-Treas. Phone Chapel 3-1610.

KANSAS

Pittsburg—First Spiritualist Church, 115½ West 5th St. Pastor, Rev. Eva Bezinque; Pres., Ida Cressent; Sec'y-Treas., Clara G. Lawson.

Wichita—Peoples Spiritualist Church, Pacific Hotel, 225 W. Douglas. Sun., 7:30 p.m.; Wed., 7:30 p.m. Rev. Marie Brew, 614 E. Pine, Pastor; Harriet Allen, Secretary and Treasurer.

The Spiritualist Church of Occult Science, 732 Patti. Sun., 8 p. m. Rev. Maude K. Gates, Rev. Ruth Swish and Rev. Jessica Reynard, Pastors; Lena Pinson, Sec'y.

MAINE

Maine State Spiritualist Association of Churches—
Headquarters, Etna, Maine.
President—Rev. William Hubbard N. S. T., Etna.
Secretary—Rev. Marian Blaisdell N. S. T., Etna.

Augusta—The Augusta Spiritualist Church, Perham Street. Sunday Services at 2:30 and 7:30 p. m. Monday night Seance 7:30 p. m. President: Nathan M. Fickett, 132 Brunswick Ave., Gardiner, Maine. Financial Secretary: Mrs. Bertha Stone, 229 Cony St., Augusta, Maine.

Bangor—Bangor Spiritualist Society, GAR Memorial Home, 159 Union St. Sun., 2:30 and 7:30 P. M.; Mon., 7:30 P. M. Alice L. Mooers, Pastor, Camp Etna, Maine; Bernice L. Moore, Secretary.

Dover-Foxcroft—First Piscataquis Spiritualist Church. Sun. services 2:30 and 7:30 p. m., Legion Hall, North St. Walter H. Burgess, Pres.; Myra L. Burgess, Sec'y.

Etna—Harrison D. Barrett Memorial Church, Services, Sunday, 2:30 p. m. May through October. Rev. William Hubbard N.S.T. Leader.

Portland—Portland Spiritualist Church, 574 Congress St. Services Sun., 7:30 P. M.; Wed., 7:30 P. M. Chester H. Lucas, Pastor.

Stockton—The Stockton Spiritualist Church, Sandy Pointy Community House. Pastor, Mrs. Ruth Towne; Pres., Oscar Elden. Services Sun., 2:30 and 7:30 p.m. Sec'y, Mrs. Pearl Elden, Stockton Springs, Maine.

Waterville—Waterville Spiritualist Church, Elmwood Hotel. Services Sunday, 7:30 P. M.

MARYLAND

Baltimore—Spiritual Sanctuary, 2106 Eutaw Place. Services: Sun. and Wed. 8 p. m.; Minister: Teresa A. Fecher; Sec'y: Clara E. Shepherd, 3320 Bayonne Ave.; Pres.: Frances A. Converso.

MASSACHUSETTS

Massachusetts State Association of Spiritualists—
President—Rev. Harre C. Milesi,
153 Hemenway St., Boston, Mass.
Secretary—Joseph H. Merrill,
153 Hemenway St., Boston, Mass.

Boston—The Spiritual Haven, Spiritualist, 30 Huntington Ave. Service Sun., 7:30 P. M. Rev. Harre C. Milesi, Pastor.

First Spiritualist Ladies Aid Society of Boston, 7 Park Ave., Davis Square, Somerville. Services Sun., 3 p. m. Miss Helen MacRichie, President.

Brockton—1st Spiritualist Church, 54 Green St. Sunday Circle 4:00, Evening 7:00 P. M. Thurs. 7:30. Gertrude Weir, Pres., 44 Turnpike St., Eastondale; Rev. Anne Robbins, Pastor.

Lynn—The First Spiritualist Church of Lynn, 117 Broad St. Services Sunday, 3 and 7 P. M.; First and third Thursday, 7:30 P. M. Della Davis, Pastor; Ethel Eldridge, Sec'y, 16 Brookline Ave.

New Bedford—1st Spiritualist Harmony Church, 1656 Purchase St. Healing Service, 2 P. M.; Service 2:45 and 7 p. m. Joseph A. Silva, 16 Hazard Court, Pres.

Onset (Cape Cod)—First Spiritualist Church, Highland Avenue. Services Sunday, 7:00 p. m. Wed., Class, 7:30 p. m. Rev. Kenneth and Rev. Gladys Custance, Co-Pastors.

Quincy—1st Spiritualist Church, 4 Maple St. Services Tues., 8 P. M. Pres., Bert DeYoung; Pastor, Rev. Anne Robbins.

Springfield—1st Spiritualist Church, Inc., 33-37 Bliss Street. Sunday, 3:00 p. m.; Thursday, 2:30 p. m. Acting Secretary, Mrs. J. B. Kelley, c/o 33 - 37 Bliss St., Springfield 5, Mass.

Salem—The First Spiritualist Mission, 101 Essex Street, Salem. Sunday: Circle 6 P. M., Service 7:30 P. M. Rev. Gladys Worsencroft, Pastor.

MICHIGAN

Michigan State Spiritualist Association of Churches
President—Rev. Peter Evert,
R. R. No. 3, Charlevoix, Michigan
Secretary—Rev. Kay Cunningham,
9397 E. Vernor Hwy., Detroit, Mich.

Bay City—Congregation of Spiritual Unity, 215 South Linn St. Services, Sun. 7:45 P. M. Clara Trombley, Pres., 613 Hart St., Essexville. Tel. 8425.

Detroit—Trinity Spiritualist Church, 2501 Coplin Ave. Sun. 7:30 P. M.; Wed., Open Forum, Healing, Messages 8 P. M. Mabel Allison, Pres.; Violet Williams, Sec.

First Spiritualist Temple, 14801 Fenkell, Detroit 27, Sun., 10:45 a. m. Rev. Ruth Pfistner, Pres.; Frayne A. Pansera, Sec'y.

Ferndale—Metropolitan Spiritualist Church, Community Bldg., 400 E. Nine Mile Rd. Every Sun. at 7:45 P. M. Services 2:30 and 7:30 P. M., with church dinner between, every second Sunday of month, Sept. thru June. C. L. Youngs, Pres., LIncoln 1-3146, Berkley; Marguerite I. Ladd, Sec'y, 460 Lincoln, Clawson, Michigan, LI. 2-1114.

Flint—Menton Memorial Spiritualist Church, 613 E. Austin Ave., Flint 5. Sun. 7:45 p. m. Amy Bolton Grampp, Sec'y.

Lansing—1st Spiritualist Church, 1717 New York Ave. Services Sun., 3 and 7:15 P. M. Pres., Gertrude Beane; Sec'y, Jessie Warner.

Leslie—Flower Memorial Spiritualist Church, West Bellevue Street. Lyceum, 10:30 A.M.; Church service, 7:30 P.M. Rev. E. McLain, Pres.; Irene Smith, Sec'y, 111 West Race St. Phone Tu - 9 - 2731.

Muskegon Heights—1st National Spiritualist Church, 2102 Jefferson St. Sun., 3 & 7:30 P. M. Rev. Wm. R. Aldred, Pastor.

Pontiac—1st Spiritualist Church, 16 Chase St. Sunday, Lyceum 10:30 A. M. Services Sun. and Wed., 7:30 P. M. Irene Barnes, Sec'y.

Royal Oak—1st Spiritualist Temple, 114 Pingree. Sun. 7:45 p. m.; Lyceum 10:30 a. m. Arthur Beesley, Pres.; Edith A. Thornback, Secretary, 1865 Beech Lane, Royal Oak, 3.

MINNESOTA

Minneapolis—2nd Spiritualist Church, 23rd and Lyndale Ave. N. Church services Sun. 7:30 p. m. John Koorn, Pres.; Eva J. Adamson, Sec'y.

MISSOURI

Missouri State Spiritualist Association—
President—Thomas E. Todorovich,
1701 Union, St. Louis 13, Mo.
Secretary—Dr. O. W. Schulte, 5641A.
So. Kingshighway Blvd., St. Louis 9, Mo.

Kansas City—Ninth Spiritualist Church, Rev. Frances R. (Maude) Tucker, Founder, 3101 Indiana Ave. Sun. 7:30 p. m., Healing Service, 7:45 p. m., Church Service; Tues., 730 p. m., Spirit Communication Service. Mrs. Florence Anderson, Pastor. Phones Church WAbash 1-3679; Julia R. Wilson, Sec'y, CLifton 2-3544.

St. Louis—Fifth Spiritualist Church, American Masonic Temple, 4386 Bates St. Sun., Lyceum 9:30; Service 10:30 A. M. Rev. Emma Ordrop.

Burkett Spiritualist Church, Natural Bridge Blvd. and Glasgow Ave. Devotional Services, Healing and Spiritual Communications. Sunday, 10:15 A. M.

Soul Science Spiritualist Church, Services, Melbourne Hotel, Xavier Room (2nd Floor East), Lindell Blvd. at Grand. Sunday 7:45 P. M. Iona Brandt, Pastor, Residence 3683 Dover Place, phone Ve. 2-1116.

NEW JERSEY

New Jersey State Association—
President—Rev. Ida M. Demopoulos,
39 Rutgers Place, Passaic, New Jersey
Secretary—Rev. Marion Hartman,
8 Tyler St., Trenton 9, N. J.

Camden—First Spiritualist Church, 509 N. 6th Street. Sun. and Wed., 8 p. m. Mrs. Bessie Joy, Resident Sec'y; Rev. David W. Ensign, N. S. T., Pastor, 17 Theodore Ave., Maple Shade, N. J.

Second Spiritualist Church, Walt Whitman Hotel, Legion Room, Broadway and Cooper St. Sun., 7:45 P. M. Rev. Catherine Broome, 246 So. 34th St.

Fourth Spiritualist Church, 28 North 26th Street. Sun., Lyceum 10 a. m.; Wed. 8 p. m.; Sun. 11 a. m. and 8 p. m. Rev. Elizabeth Giberson, Pastor.

Newark—First Spiritualist Church, 632 S. 12th St. Services Sun. and Tues. 7:30 P. M. Rev. Y. Weiderholt; Sec., Christine Hansen, 840 Myrtle St., Elizabeth, N. J.

New Milford—First Spiritualist Church, 485 Elizabeth St. Services, Sun., 2:30 P. M.; Wed., 8 P. M. Luisa Christiansen, Pres., Telephone Dumont 4-6795; Lucy Bertoni, Secretary.

Passaic—1st Spiritualist Church, 276 Main Ave. Sun., Lyceum 9:30. Services 11 A. M. and 7:45 P. M.; Thurs. 8 P. M. Rev. Ida M. Demopoulos, 39 Rutgers.

Paterson—1st Spiritualist, 142 Carroll St. Services: Sunday morning services discontinued for July and August; Sunday evening service 7:00; Wednesday afternoon service 1:00; Wednesday evening service 7:00. Pastor Rev. Emily M. Hewitt.

Second Spiritualist Church, 176 W. Broadway. Church Services Sun. and Fri., 7:00 P. M.

Trenton First Spiritualist Church, 34 South Clinton Ave., cor. Yard, 2nd floor. Services every Sun. evening at 8 P. M. Rev. Marion A. Hartman, 8 Tyler Street, Trenton 9, N. J.

NEW YORK

New York State Conference of N. S. A. Churches—
President—Rev. Betty C. Possehl,
Lily Dale, N. Y.
Secretary—Edwina Davies,
324 South Ave., Syracuse, N. Y.

Binghamton—1st National Spiritualist Church, 47 Front St. Sun. 7:45 P.M.; Healing 7 P.M. Robt. Howell, Pastor.

Spiritualist Book Mission, Sunday Servies, Lyceum and Church service, 10:45 a. m. Women's Service Group, 4, p. m. Tcesday, followed by supper and social evening. Rev. Elsie Butler Bunts, Pastor.

Buffalo—Spiritualist Church of Eternal Brotherhood, 1980 Bailey at Hazel, Service: Sun., 7:45 p. m ; Wed., 8 p. m. Rev. D. Mona Berry, 262 Dartmouth Ave.

Center of Psychic Science Spiritualist Church, Center of Psychic Science Fraternity Hall, 971 Jefferson Ave., near High. Sun., 2:45 p. m.; Healing, 2:30 p. m. Betty C. Possehl, Pastor.

Long Island—Church of Spiritual Guidance, 111-41 120th Street South Ozone Park, Long Island. Services, Sunday and Tuesday evenings, 7:45 p. m ; Wednesday, 1 p. m. Rev. Mollie Beck, Pastor. Classes for unfoldment. For information, call Virginia 3-5753.

Rochester—Plymouth Spiritualist Church, Plymouth at Flint St. Sun. Services, 3:30 & 7:30 p. m.; Wed., Message Service, 7:30 p. m. Louis Krech, Pres.; Velma Schauman, Sec'y, 261 Sanford St. Rochester.

Syracuse—First Spiritualist Church, 535 Oakwood Ave. Sun. and Wed. services 8 p. m. Dinner every Wed. 6:30 p. m. Mediums' Day fourth Sun. each month. William O. Davies, Minister and President; Mrs. M. Frances Morse, Sec'y.

OHIO

Ohio State Spiritualist Association—
President—Rev. Laura E. J. Holloway,
3307 E. Third St., Dayton 3, Ohio.
Secretary—Ralph D. Cutlip,
5465 Main Ave., Asthabula, Ohio.

Akron—Home Spiritualist Church, Pine & Chestnut St. Sun., Lyceum 9:30 a. m.; Devotional Service 10:45 a. m. Message Service, Thurs. 8 p. m. Rev. Mattie Failor.

Asthabula—1st Spiritualist Temple, W. 43rd and Main. Sun. and Thurs. 7:30 p. m. Lyceum, Sunday 6:00 p. m. Ralph D. Cutlip, Pres., 5465 Main Ave.

Columbus—Spiritualist Church of Spirit Revelation, 241 West Hubbard Ave. Services Wed. 7:30 p. m. Healing and Spirit Greetings, Sun. 10:30 a. m. Lecture and Communications. Mrs. Julian Greenstone, Pres., phone AX. 9-7865; Mrs. Elizabeth Lannon, Sec'y, phone HI. 4-7039.

The Spiritualist Science Church, Hotel Chittenden. Services Sun., 7:45 p. m. First Sun. of each month, all communication service, 2:30 to 4:45 p. m., a dinner is served at 5 p. m. Edgar J. Smertz, Pastor, 1720 E. Broad St., phone CL-3-7181; Helen Priest, Sec'y, 1464 22nd Ave., phone AX-1-5768.

The Ohio Ave. Spiritualist Church, 86 South Ohio Ave. Sun. & Thurs. services 7:30 p. m. The fourth Sun. of each month, Communication Services 3 p. m. followed by a dinner at 5 p. m. Rev. Ralph A. Whitney, Pastor, 1298 Bryden Rd., phone CL. 2-1843. Sec'y, Mabel Lowes, 527 Vermont Pl. Phone AX. 9-3438.

First Spiritualist Church of Linden, 1751 Linden Ave. Devotional Services, Sun. & Thur., 7:30 p. m. Last Sunday in month from Sept. through May, 3:30 p. m. and 7:30 p.m. Services. Dinner, 5:00 p. m. Pres., John Rowe; Pastor, Maudella Rowe, 37 East Frambes Ave., phone AX. 1-2752.

Dayton—Central Spiritualist Church, Haynes and Hulbert Sts. Sun. 7:45 p. m. Message Service, 2nd Sat. Rev. Laura E. Holloway.

East Liverpool—1st Spiritualist Church, 707 Dresden Ave. Sara H. Bowersock, Pres.; Mary M. Martin, Sec'y. P. O. Box 501, East Liverpool, Ohio.

Kent—1st Spiritualist Church, 132 S. Water St. Sun., 7:45. Wed. Study Class and Healing 7:45. Rev. Alice L. Towner, Brady Lake.

Lima—Spiritualist Church of Truth, Barr Hotel Room 218. Services each Sunday 2:45 p. m. President, Howard W. Lee, 421 N. Jameson, Phone CA 30863; Sect'y Ruth Romick, 522 W. Kibly Phone, CA 32443.

Massillon—First Spiritualist Church, cor. of North Ave. and Third St., N. E. Sunday evening service at 7:45 Mary J. Church, Pastor. Message Circle each 3rd Wed., 8 p. m. Church Telephone TE. 2-4464.

Toledo—National Spiritualist Church, Commodore Perry Hotel, (French Rooms) Sundays 7:30 p. m. Message Service - First and Third Sun. each month, 4 p. m. Mr. Edwin O. Fosgate, Pres., 2333 Mason Dr., Toledo; Mrs. Bertha Burke, Sec'y, 3843 Hoiles Ave.

Youngstown—Grant St. Spiritualist Church, 228 Grant St. Services Sun., 7:30 p. m.; Mon., Study Class, 7:30 p. m.; Wed., Message Service, 7:30 p. m. Rev. Amy Pearce, Pastor, telephone ST. 8-7931; William Lord, Sec'y, Box 2573, Youngstown 7.

OKLAHOMA

Oklahoma Sate Spiritualist Association—
President—Dr. E. L. Reynolds,
1208 South Cheyenne, Tulsa, Okla.
Secretary—J. H. Cuddy, 1614 So. Boston, Tulsa 19, Oklahoma

Blackwell—1st Spiritualist Church, 116½ E. Padon. Sun. Lyceum 6:45; Services 7:45. Mr. Lindsey Owsley, President.

Enid—Spiritualist Healing Center Church, 502 West Pine St. Sun. 10 a. m. and 7:45 p. m. Mr. and Mrs. A. S. P. Fields, Co-Pastors. Phone AD. 7-1138.

Oklahoma City—Central Spiritualist Church, 1005 N. Harvey. Sunday 10:30 and 7:45; Wed. 7:45. Pastor, Carrie Hamblen;

Tulsa—2nd Spiritualist Church, 919 S. Cheyenne Street. Sun. 7:45 p. m.; Healing Service 8 p. m. Devotional and Message Service. Rev. Adella Reynolds, Pastor.

OREGON

Portland—The First Spiritualist Church, N. S. A., Red Men's Hall, S. E. 9th & Hawthorne Blvd. Sun., 7 p. m., Healing; 7:30 p. m., Service. Alma Gudhart, Pres.; Rena Armstrong Reddick, Sec'y, 10728 N. E. Halsey St., Portland.

PENNSYLVANIA

McKeesport—1st Spiritualist, 809 Locust. Sun., Healing 7:15; Lectures, Message 7:45. Mrs. Minnie Burke, Sec'y.

Philadelphia—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves. Sun. services, 3:30 p. m., Sermonette and Messages, 5 p. m., Dinner 7:30 p. m. Healing service, 7:45 p. m., Lecture and Messages, Wed. eve., Healing and Messages. Rev. Anna K. Rose, Minister.

Second Spiritualist Church, 1418 Walnut St., Bellevue Court Bldg., 9th Floor, back of Bellevue-Stratford Hotel (Entrance in the Court). Sun. 8 p. m. and Wed. 2 p. m. Rev. Alida Neige, Pastor.

Third Spiritualist Church, 3044 Germantown Ave. Sun., Lyceum 3 p. m.; Lecture 8 p. m.; Wed. Message Service 8 p. m. Elmer S. Hallowell, Pres.

The Fourth Spiritualist Church, 4815 Old York Road. Services, Sun., 2:30 and 8 p. m., Wed. and Fri., 8 p. m. Pastor, Rev. Harry H. Brunning, 'phone Gladstone 7-3375.

First Association of Spiritualists, Master and Carlisle Sts. Sun., Lyceum 2 P. M.; Lecture and Messages 3:30; Dinner 5 P. M. Evening Service, Sun., 8 P. M. Wed., 8 P. M. Message Service. C. Harrison Engel, Pastor; Charles McElwee, Pres., R. D. 3, Salem, N. J.; Mary Mooney, Sec'y, 5204 Akron St., Philadelphia 24.

Pittsburgh—First Spiritualist Church, 256 Boquet St. Service Sunday and Thursday, 8 p. m. MU. 2-3878, or Hubert Hager, President, CH 1-1335.

RHODE ISLAND

Providence—W. T. Stead Spiritualist Church Inc., 32 Haskins St. Sun. 6:30 p. m.; Wed. 7:30 p. m. Mrs. Vera Harris, Sec'y, 2870 Post Road, Greenwood R. I. Phone: REgent 7-8369.

TEXAS

Texas State Spiritualist Association—

President—Mrs. Evelyn Muse,
404 North 8th St., Edinburg, Texas.

Secretary—Rev. Lena Halstead,
4022 Church St., El Paso, Texas.

Austin—First Spiritualist Church. 1712 North Congress, I. O. O. F. Hall. Sunday Services, 10 A. M. Rev. Alma Johnson, Pastor.

Cameron—1st Spiritualist Church, South College. Sun., Lyceum 10 A. M.; Church Service 11 A. M.; Message Service, 2nd and 4th Sun., 8:30 P. M.

Dallas—First Spiritualist Church, 4921 Reiger Ave. Sun., Junior League 6:45 P. M., Devotional Service 7:30 P. M.; Message Service, Wed. 8 P. M. Mrs. Nancy A. Huston, Pastor.

Second Spiritualist Church of Dallas, 3606 Howell, phone Lakeside 6-2872. Devotional and Message services each Sunday at 8 p. m. Mrs. Alpha Frix, Pastor; Mrs. Rosie Lee Hanson, Sec'y.

El Paso—1st Spiritualist Church, 2431 E. Yandell Blvd. Devotional and Message Service, Sun. & Wed., 8 P. M. Rev. Lena Halstead, Pastor; Ollie Barrett, Assistant.

Houston—1st Spiritualist Church, 3523 Beauchamp St. Sun., Lyceum 6 p. m. Lecture, 7:45 p. m.; Wed., 7:45 P. M. Rev. Myrtle London Rogers, Pastor, Harry H. Adams, Healer.

Taylor—American Spiritualist Church, W. 4th St. Sun. Services 7:30 P. M., Lecture, Messages. Rev. H. Hegdahl, Rev. Jennie Cervin, Co-Pastors; Mrs. Evelyn Cervin, Sec'y.

VIRGINIA

Norfolk—Memorial Spiritualist Church, 307 W. 37th St. Devotional Services Sun., Wed. 8 p.m. Pastor, Rev. Melvin O. Smith.

WASHINGTON

State Spiritualist Association of Washington—

President—Mary B. Crisp,
410 - 14th Ave., Seattle 22, Wash.

Secretary—Lillian M. Schachterle,
R. R. 2, Box 539. Tacoma 22, Wash.

Bellingham—1st Spiritualist Church, Girard & "D" Sts. Sun. Service 8 p. m. Fern Balius, Pres.; Mrs. Reva Kuhns, Sec'y, 510½ B Magnolia Court, Magnolia St.,

Bremerton—Goodwill Spiritualist Church, 837 4th St. Sun., 7:30 p. m. Pres., Leonia Watson, 910 McKenzie St.; Sec'y, Glen Brink, 837 Fourth St.

Puyallup—First Spiritualist Church, 343 - 2nd St. S. E. Floyd Humble, Minister. Services Sun., 7:30 p. m.; Message Service, 6:30 p. m.; Lyceum, 2nd and 4th Thurs. Pres., Pearl Peterson, 709 Old Pacific Hy., phone 5-5739; Sec'y, Lucille E. Peterson, 324 - 5th St. S. E. Puyallup.

Seattle—Universal Spiritualist Library, 3009 Arcade Bldg., Seattle Library open daily, Books for rent, Periodicals for sale. Mediums in daily attendance. Ada Johnson, Pres. of Board; Walda V. Solibakke, Sec. of Board; Esta Richards, Librarian.

Mary A. Tower, Memorial Spiritualist Church, 916 E. James St. Sun. and Wed., 7:30 p. m.; Healing Center, Thur., 7 p. m. Rev. Mary B. Crisp, Pastor.

Church of Spiritualist Unity, 3013 Arcade Bldg. Lyceum, Sunday 1:45 p. m. Devotional Service 3 p. m. Rev. Bertha D. Raudebaugh.

Tacoma—National Spiritualist Church, 608 Fawcett St. Services every Sun., 11 a. m.; Friendly Hour, 12 noon. Phoebe C. Jones, Pres., 629 St. Helens, Apt. 305, Tacoma 2. Telephone BR. 8901.

WEST VIRGINIA

Wheeling—Way Memorial Temple, Broadway and Maryland Sts., Wheeling. Rev. Melvina Krauss, Pastor. Ed. Schneider, Sec'y, Sun. Lyceum 9:30 a. m.; Church Services 10:45 a. m.

WISCONSIN

Green Bay—First Spnritualist Church of Green Bay, cor. of Webster and Pine Sts. Devotional Services, Sun. 7:30 p. m. Phone H. 1488.

Kraft Memorial Spiritualist Center, Plankington Hotel, Milwaukee, Sunday Devotional Services, 10:45 a. m.

West Allis—3rd Spiritualist Science Church, So. 81st West Beecher. Sunday, 10:45 a. m., Devotional Service. Rev. Emily Clark.

N. S. A. C. ORGANIZATIONS

N. S. A. C. Junior League

Miss Eujanie L. Dann, President, 193 Pearl Street, Rochester 7, N. Y. Margaret Stevens, Sec'y, 51 Middle St., Augusta, Maine.

Ministerial Association

Rev. Lillian R. Courtney, Pres., 2894 West 11th Street, Los Angeles 6, Cal.; Rev. Lena Crane, Sec'y-Treas., 5033 W. 25th Pl., Cicero 50, Illinois.

N. S. T. Club

Rev. Emma Ordrop N. S. T., Pres., 3814 Louisiana Ave., St. Louis 18, Missouri; Rev. Margaret L. King N. S. T., Secretary, 3900 - 16th St. N. W., Washington 11, D. C.

Missionaries Club

Mrs. Evelyn Muse, Pres., 404 N. 8th St., Edinburg, Tex. Rev. Kay Cunningham, Sec.-Treas., 9397 E. Vernor Highway, Detroit, Michigan

Spiritualist Healer's League

Rev. Lillian R. Courtney, Pres., 2894 West 11th Street, Los Angeles 6, Cal.; Rev. Lena Crane, Sec'y-Treas., 5033 W. 25th Pl., Cicero 50, Illinois.

Licentiate and Certified Mediums Society

E. S. Travis, Pres., 710 Pennsylvania Ave., E. St. Louis, Ill.; Janice R. Baynes, 6250 Indianola Rd., Des Moines R. 3, Iowa, Sec'y; Anna W. Gaugh, Treas., 6250 Indianola Rd., Des Moines R. 3, Iowa.

Lyceum Department

CLYDE A. DIBBLE
Superintendent of
Bureau of Lyceums, N. S. A.
1912 Easton Drive
Burlingame, California

Lyceum Leaders are invited to send news of their Lyceum to Mr. Dibble. He will use this news as part of his regular Column. Questions on Lyceum work are invited: answers will be printed here.

Fellow Lyceumists:

From Mr. Edwin Fiegel, Conductor of the Lyceum of the Fifth Spiritualist Church of St. Louis, Mo., comes this interesting question: **Is it right to address God as He or it?**

Answer:

Millions of sincere, devout people find more security, peace and warmth of divine love in addressing God as He or Him, and most of these people are intelligent and reasonable, and fairly apace of latest scientific discoveries and their outlooks. If you were to ask them why they so addressed God, they might answer that it has been taught them since childhood and handed down from many, many generations. They will say they cannot conceive of God as limited as one human personality is limited, and with their words of salutation and prayer to Deity goes a deep sense of wonder, humility and respect for a vastly superior intelligence, and manifesting on an almost incomprehensible scope and scale, which they try best to describe with the word Infinite and Eternal.

Further, they will often admit they cannot always understand the ways of God, and some times question the wisdom of universal occurrences, but they generally agree it is futile for the human brain or intellect to expect to fathom that which is beyond its range.

While modern generations understand the operations of Natural Law much more than those of a few decades ago, and would be inclined to think of God as an impersonal, universal power, yet, despite scientific advances, the needs of present times are for a spiritual balance and knowledge commensurate with the rapid pace of material progress. Definitely religion has not kept pace, and millions are disturbed and confused, not able to accept literally the old theological dogmas and superstitions, and yet in the absence of a modern blend of a scientific, philosophical religion, they have tried to adopt a personal code of morality and ethics. At the other end of the pendulum, there are those who exploit the impersonal, inexorable laws of Nature in the Universe found by science to indicate there is no God or power interested in our welfare as individuals.

This is precisely where Spiritualism and our Angel friends come into the picture, and why we say our Truth is the missing link and the lost chord to bind, heal and secure humanity in its religious floundering and uncertainty.

From occasional channels of mediumship have come lessons from teachers over there to clearly point out what appeals to reason, if men would only discard mystery and superstition in the field of religion, and use reason.

This lesson is that God is at the helm of this and all worlds in the Universe operated by law and order, and offers us through these laws every opportunity through understanding and living by them, to unfold our latent abilities, and become more God-like and grow in powers and accomplishments. As we well know, millions today lean upon others than themselves for their approach to God, and in so doing, are deprived of their greatest spiritual heritage, to unfold their own Nature. Instead, they lean upon fear and superstition toward God. Literal translations of old teachings, vicarious systems of salvation, and threats of wrathful punishment of an angry Deity or succumbing to the blandishments of a diabolical Mephisto keep many even today in fear and trembling, to where they rarely dare think for themselves on the question of religion.

The Spiritualist should be humble in his great knowledge because it is not his alone, but for as much of the world as are spiritually ready, and willing to think for themselves.

To understand God as Infinite Intelligence and Harmonious Law and Order is to take away none of the spirit of love, goodness and reverence for God; rather, it broadens and deepens our appreciation of how vast God is, and what a great potential he has endowed us with, in the statements of Jesus, "I and the Father are one; the things I do, ye, too, shall do and even greater."

Let us be grateful if we address God as He and at the same time understand His power as It, that He beckons us onward and upward, that one day all of the children of earth will through eons of time, through self education, individual will and effort, so think, speak and live according to God's law, that our inner perfection will come out, and influence ourselves and others to better lives, and as our auras expand, and our natures grow and bloom, we can join the immortal throng in realms supernal, and be angel messengers to assist in declaring throughout the Universe the Glory of God, the goodness of Life, throughout all Eternity."

Let us then no longer think of God as a limited Father with human weaknesses. Let us no longer think of God as cold and impersonal, but a warm, loving power and intelligence, whose blessings are available to all, universal and impartial in application. Eternal life is not a gift from God to certain ones because of their beliefs, but is a gift to all, a fact, and a responsibility which all must face and measure up to spiritually.